

**Campaign Finance Disclosure Statement**

**State of South Dakota**



RECEIVED  
JUL 26 2007

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

☐ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete pages 1 & lines 2 & 7 of page 8 of this report.

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Committee NOLAN for House - Legislative Race

Complete Street and Postal Address 1164 LOOKOUT LN Rapid City, SD 01

Name of Person Making Report SUZAN NOLAN

Daytime Phone Number 348-7499 Evening Phone Number Same

Email Address KENSU@50 rap.midco.net

If you are a candidate, what office are you seeking? I AM NOT CURRENTLY A CANDIDATE

I ran in the 2006 race  
If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Termination  
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

**VERIFICATION OF PERSON MAKING REPORT**

I, Suzan NOLAN (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 7-26-07

Suzan M. Nolan  
Signature of Treasurer

## Schedule E - Expenditures

**This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.**

[illegible]**Total Expenditures:**

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of
1. the reporting period: \$ 215.77
  2. Receipts
    - Schedule A - Direct Contributions \$ \_\_\_\_\_
    - Schedule B - In-Kind Contributions \$ \_\_\_\_\_
    - Schedule C - Other Income \$ \_\_\_\_\_
    - Schedule D -  
Establishing/Administration of  
Committee \$ \_\_\_\_\_
    - Total of all Receipts \$ \_\_\_\_\_
  3. Total Monetary Receipts (A+C) \$ \_\_\_\_\_
  4. Candidate's Personal Contribution to Own Campaign \$ \_\_\_\_\_
  5. Monetary Loans to Candidate or Committee During Reporting Period \$ \_\_\_\_\_
  6. Monetary Loans Repaid During Reporting Period \$ \_\_\_\_\_
  7. Expenditures - Schedule E \$ 215.77
  8. Unpaid Obligations - Schedule F \$ \_\_\_\_\_
  - Monetary Loans Made by the Committee During the
  9. Reporting Period - Schedule G \_\_\_\_\_
  - Monetary Loans Repaid to the Committee During the
  10. Reporting Period - Schedule G \_\_\_\_\_
  11. Amount on hand at the close of this reporting period.  
This should equal lines (1+3+4+5) - (6+7+9) \*\$ 0

**\*Note: You cannot end the reporting period with a negative balance.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**